

QUANTICO MAINSIDE MAP



MCBQ Public Affairs Office ~ (703) 784-2741

GRID	LOCATION	BUILDING	GRID	LOCATION	BUILDING	GRID	LOCATION	BUILDING	GRID	LOCATION	BUILDING
C3	Lunga Reservoir / Park Ofc. / Boat Ramp		J6	MARINE FEDERAL CREDIT UNION	3380	O4	POST OFFICE, U.S.P.S.		N4	SEVEN-DAY STORE (CONVENIENCE)	3048
J4	LYMAN PARK (HOUSING) BLOCK	4000	L6	MARINE MEMORIAL CHAPEL	3251	M5	PRUITT HALL	2074	M6	SHUCK HALL	3252
O5	MAGTF STAFF TRAINING PROGRAM CENTER	2042	N4	MATTHEWS HALL (BARRACKS)	2005	L5	PUBLIC AFFAIRS OFFICE (BASE)	3250	N4	SINGLETON HALL (BARRACKS)	2003
K1	MAIN GATE / FULLER RD. (EXIT 150, I-95 N/S)		C8	MAXAM HALL	24002	K3	QUANTICO MIDDLE / HIGH SCHOOL	3307	O5	SNCO ACADEMY BQ	3076
O4	MANN HALL / CIVILIAN HUMAN RES. OFFICE	2004	L2	MCB QUANTICO STABLES	1792	C2	QUANTICO ROD & GUN CLUB		L6	THE CLUBS AT QUANTICO	3017
N4	MANPOWER MANAGEMENT BRANCH	2008	J5	MCDONALDS DRIVE-IN RESTAURANT	3500A	C8	RAIDER'S HALL		K2	THOMASON PARK (HOUSING) BLOCK	2900
M6	MARINE AIR FACILITY HEADQUARTERS	2100	O4	MOVIE THEATER (BASE)	2034	C8	RAMER HALL	24180	O5	THRIFT SHOP, MCB QUANTICO	3074
M7	MARINE CORPS AIR FACILITY (TURNER FIELD)		J1	MUSEUM, NATIONAL MARINE CORPS		D8	RAY HALL (MEDICAL / DENTAL CLINIC)	24008	N4	TIRE & AUTO STORE / U-HAUL RENTAL	
M5	MARINE CORPS COMMUNITY SERVICES	3044	M5	NAVAL MEDICAL / DENTAL CLINIC	3259	C8	REASONER HALL (MCMAP)	24004	N5	TMO / COMMUNICATIONS MGMT OFFICE	2009
J5	MARINE CORPS EXCHANGE	3500	M7	NEWLIN HALL / MC WARFIGHTING LAB	3255	N5	REGIONAL CONTRACTING OFFICE	2010	O4	TOWN OF QUANTICO	
I5	MARINE CORPS MARATHON OFFICE	3399	B7	O'BANNON HALL	24165	F1	RESERVE SUPPORT UNIT (RSU)		O4	TRAIN STATION (AMTRAK, VRE)	
P3	MARINE CORPS SYSTEMS COMMAND	2200	L9	OFFICER CANDIDATE SCHOOL	2189	K3	RUSSELL ELEMENTARY SCHOOL	3301	N4	TRAINING & EDUCATION COMMAND HQ	1019
N4	MARINE EMBASSY SECURITY COMMAND	2007	N4	PHIPPS HALL (BARRACKS)	2002	N5	SECURITY BN / PROVOST MARSHALL	2043	K6	WILDLIFE VIEWING AREA	