**Assessment Plan # \_\_\_\_**

Prepared by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Unit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Approved by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Assessing | # | Date | Location (structure) | Organization (networks) | Other Info  (ethnicity, tribe, religion, interests) | Purpose  (themes / sub-themes) | IRC Coord |
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