

(FY19) M02R3C9 CMC Reserve Course Welcome Aboard

UNCLAS

SOLICITATION OF NOMINEES FOR THE FY19 COMBAT MARKSMANSHIP COACH RESERVE (CMCR) COURSE (CID: M02R3C9)

Originator: COMMARFORRES G THREE G FIVE

DTG: 132218Z Sep 18 Precedence: R DAC: General

To: AIG 13775, CG FOURTH MARDIV G THREE, CG FOURTH MLG G THREE, FORCE HQ GP G THREE, HQBN MARFORRES, CG FOURTH MAW G THREE Less...

CC: COMMARFORRES G THREE G FIVE, CG TRNGCMD WTBN, MCINCR MCBQ RSU

RAAUZYUW RUJIAAA0262 2562225-UUUU--RUJIAAA.

ZNR UUUUU ZDH ZUI RUEOMCH0170 2562225

RUJIAAA T ELECTMAINTCO FOURTH MAINTBN

RUJIAAA T ENGRCO BRAVO SIXTH ENGRSPTBN

RUJIAAA T FOXTROTTCO SECONDBN TWO FIVE MAR

RUJIAAA T BRIDGECO BRAVO SIXTH ENGRSPTBN

RUJIAAA T BULKFUELCO CHARLIE SIXTH ENGRSPTBN

R 132218Z SEP 18

FM COMMARFORRES G THREE G FIVE

TO AIG 13775

RUJIAAA/CG FOURTH MARDIV G THREE

RUJIAAA/CG FOURTH MLG G THREE

RUJIAAA/FORCE HQ GP G THREE

RUJIAAA/HQBN MARFORRES

RUJIAAA/CG FOURTH MAW G THREE

INFO RUJIAAA/COMMARFORRES G THREE G FIVE

RUJIAAA/CG TRNGCMD WTBN

RUJIAAA/MCINCR MCBQ RSU

BT

UNCLAS

SUBJ/SOLICITATION OF NOMINEES FOR THE FY19 COMBAT MARKSMANSHIP COACH RESERVE (CMCR) COURSE (CID: M02R3C9)

POC/D.S. ROBERTS/CIV/FORMAL TRAINING & EDUCATION PROGRAM MANAGER/TEL:

COMM (504) 697-7375/TEL: DSN 647-7375/EMAIL:

DAVID.S.ROBERTS@USMC.MIL//

POC/J.E. SKILLMAN/SSGT/FORMAL SCHOOLS CHIEF/TEL: COMM (504)

697-7323/TEL: DSN 647-7323/EMAIL: JONATHAN.SKILLMAN@USMC.MIL//

POC/J.P. LEFEBVRE/GYSGT/COURSE CHIEF, USMCR MTU/EMAIL:

LEFEBVRE0811@YAHOO.COM//

RMKS//1. SITUATION. THE USMCR MARKSMANSHIP TRAINING UNIT (MTU) WILL CONDUCT TWO FY19 CMCR COURSES, 13-27 OCTOBER 2018 AND 7-22 SEPTEMBER

2019 AT CAMP UPSHUR, MCB QUANTICO, VA.

2. MISSION. FROM 13-27 OCT 2018 AND 7-22 SEPT 2019, THE USMCR MTU WILL QUALIFY COMMARFORRES MARINES AS COMBAT MARKSMANSHIP COACHES (CMC), MOS 0933, TO FACILITATE PLANNING, COORDINATION, AND EXECUTION OF UNIT LEVEL MARKSMANSHIP INSTRUCTION AND REQUALIFICATION.

3. EXECUTION.

3.A. COMMANDER'S INTENT. QUALIFY THE MAXIMUM NUMBER OF RESERVE COMPONENT MARINES AS COMBAT MARKSMANSHIP COACHES IN ORDER TO ENABLE UNIT LEVEL MARKSMANSHIP TRAINING ACROSS COMMARFORRES.

3.B. CONCEPT OF OPERATIONS. THIS COURSE OF INSTRUCTION IS DESIGNED FOR QUALIFIED MARINES WHO HAVE THE POTENTIAL TO BE COMBAT MARKSMANSHIP COACHES AT THE UNIT LEVEL. STUDENTS WILL RECEIVE INSTRUCTION AND ANNUAL SERVICE RIFLE/PISTOL QUALIFICATION. THE COURSE CONVENES AT 0600 ON 8 SEP 2019 ABOARD CAMP UPSHUR, MCB QUANTICO, VA AND CONTINUING THRU 1200, 22 SEP 2019. CLASS CAPACITY IS 110 STUDENTS. STUDENTS MUST REPORT NLT 1800 ON 7 SEP 2019.

3.C. TASKS. NLT 7 AUG 2019, MSC G-3 TRAINING DEPARTMENTS CONSOLIDATE NOMINATIONS AND ENTER IN THE MARINE CORPS TRAINING INFORMATION MANAGEMENT SYSTEM (MCTIMS). UNFILLED MSC ALLOCATIONS WILL BE REDISTRIBUTED BY COMMARFORRES G-3/5. QUOTA ALLOCATIONS AS FOLLOWS:

3.C.1. FHG - 20 SEATS.

3.C.2. 4TH MARDIV - 40 SEATS.

3.C.3. 4TH MLG - 30 SEATS.

3.C.4. 4TH MAW - 20 SEATS.

3.D. COORDINATING INSTRUCTIONS.

3.D.1. PREREQUISITES.

3.D.1.A. LCPL THRU GYSGT, ANY MOS.

3.D.1.B. CURRENT SHARPSHOOTER OR HIGHER QUALIFICATION WITH THE SERVICE RIFLE.

3.D.1.C. SMCR OBLIGORS MUST HAVE TWO YEARS OF SMCR OBLIGATED SERVICE REMAINING ON CONTRACT UPON COMPLETION OF THIS COURSE OR SIGN A STANDARD WRITTEN AGREEMENT TO TRAIN (SWAT) TO REMAIN IN A SMCR UNIT FOR TWO YEARS UPON COMPLETION.

3.D.1.D. FULL DUTY STATUS AND HAVE 20/20 CORRECTED VISION.

3.D.1.E. MUST MEET HEIGHT AND WEIGHT STANDARDS.

3.D.1.F. THIS MESSAGE IS THE COURSE PRE-SCREENING CHECKLIST. UNITS MUST ENSURE THAT ATTENDEES CHECK-IN WITH A COMPLETE COPY OF THIS MESSAGE AND A COPY OF THEIR BIR/BTR. ALL ATTENDEES MUST MEET THE COURSE PRE-REQUISITES AND REPORT WITH ALL GEAR LIST ITEMS.

3.D.1.G. ATTENDEES THAT REPORT IN NON-COMPLIANCE WITH THE COURSE PREREQUISITES WILL BE RETURNED TO THEIR PARENT COMMAND. PREREQUISITE WAIVERS WILL NOT BE ACCEPTED OR APPROVED.

3.D.2. SELECTION CRITERIA. PRIORITY OF CMCR SEAT ASSIGNMENT WILL BE SMCR, ACTIVE RESERVE, AND ACTIVE COMPONENT.

4. ADMINISTRATION AND LOGISTICS.

4.A. FUNDING. SMCR MARINES WILL BE FUNDED BY UTILIZING MROWS: ORDER TYPE: SCHOOL; SUB TYPE: REFRESHER PROFICIENCY TRAINING; PID: RPT WITH BUDGET EXECUTION ACTIVITY/ BUDGET EXECUTION SUB- ACTIVITY BEA/BESA G3/MR.

4.B. TRAVEL. TRAVEL DAYS ARE 13/28 OCT 2018 AND 7/22 SEPT 2019.

4.B.1. IN ORDER TO MINIMIZE GROUND TRANSPORTATION COSTS TO/FROM MCB QUANTICO, ARRIVAL/DEPARTURE AIRPORT FOR MARINES TRAVELING BY COMMERCIAL AIR IS WASHINGTON REAGAN NATIONAL AIRPORT (DCA).

4.B.2. UNITS WILL ENSURE ALL FLIGHTS ARE SCHEDULED TO ARRIVE BETWEEN 0900 AND 1600 EASTERN STANDARD TIME (EST) ON THE REPORT DATES (13 OCT 2018 AND 7 SEPT 2019). ONCE MARINES ARRIVE AT WASHINGTON REAGAN NATIONAL AIRPORT (DCA), THEY WILL BE MET BY A MARINE LIAISON AT THE UNITED SERVICES ORGANIZATION (USO) FOR TRANSPORTATION TO MCB QUANTICO. THE USO IS LOCATED ON THE SECOND DECK OF TERMINAL "A".

4.B.3. DEPARTURE FLIGHTS MUST BE SCHEDULED TO DEPART NET 1400 ON 27 OCT 2018 AND 22 SEPT 2019.

4.B.4. IAW DEFENSE TABLE OF OFFICIAL DISTANCES AND IF PMA/PLEAD IS LESS THAN A 400-MILE ONE WAY DRIVE TO MCB QUANTICO, POV'S ARE ENCOURAGED AS DEEMED COST ADVANTAGEOUS TO THE GOVERNMENT. HOWEVER, IN-AND-AROUND MILEAGE WILL NOT BE AUTHORIZED.

4.B.5. PHYSICAL ADDRESS TO CHECK-IN: 26102 BAILEY AVENUE, CAMP UPSHUR, MCB QUANTICO, VA, 22134. DRIVING DIRECTIONS TO CAMP USHUR FROM LOCATIONS NORTH OR SOUTH:

- TAKE I-95 NORTH OR SOUTH TO EXIT 148.
- I-95N TURN LEFT, I-95S TURN RIGHT, ONTO RUSSELL ROAD AND PROCEED 2 MILES TO AND THROUGH THE PONDEROSA GATE.
- YOU ARE NOW ON MCB QUANTICO AND TRAVELING ON MCB-4, CONTINUE FOR APPROXIMATELY 3.5 MILES UNTIL YOU REACH MCB-1 ON THE RIGHT.
- TURN RIGHT ONTO MCB-1 AND FOLLOW TO MCB-8; YOU WILL COME TO A STOP SIGN (T-INTERSECTION, APPROX. 10 MILES).
- TURN LEFT AT THE STOP SIGN ONTO MCB-8 AND FOLLOW TO BAILEY STREET (LOOK FOR CAMP UPSHUR SIGN ON THE RIGHT, APPROX .25 MILE).
- TURN RIGHT ONTO BAILEY STREET AND FOLLOW TO BLDG 26102 (FIRST BUILDING ON YOUR RIGHT, APPROX 1.5 MILES).

4.C. GOVERNMENT BILLETING AND MESSING IS AVAILABLE. BILLETING WILL BE PROVIDED AT CAMP UPSHUR (OPEN SQUAD BAY). THIS IS THE ONLY AUTHORIZED BILLETING FOR THE CMCR COURSE. NO BILLETING OR CHECK-IN SUPPORT WILL BE AVAILABLE UNTIL 1000 ON REPORTING DATES, 13 OCT 2018 AND 7 SEPT

2019 .

4.D. ORDERS PREPARATION. ALL ORDERS MUST BE WRITTEN UTILIZING PID RPT WITH BEA/BESA G3/MR. STUDENTS MUST HAVE A CURRENT PHA/HIV. PHA IS VALID FOR (1) YEAR AND HIV IS VALID FOR (2) YEARS FROM THE DATE CONDUCTED. DUE TO THE REQUIRED GEAR LIST, ONE PIECE OF EXCESS BAGGAGE IS AUTHORIZED.

4.E. REQUIRED AND OPTIONAL STUDENT GEAR/EQUIPMENT.

4.E.1. REQUIRED GEAR:

- TWO SET MCCU WOODLAND MARPAT UTILITY UNIFORM.
- TWO PAIR COMBAT BOOTS.
- GORTEX TOP AND BOTTOM.
- APPROPRIATE WARMING LAYERS (POLY PRO, GREEN SWEATSHIRT, ETC).
- PAIR GLOVES (UNIT ISSUED).
- TWO SERVICE PISTOL (M9) MAGAZINE POUCHES.
- TWO SERVICE PISTOL MAGAZINES.
- SERVICE PISTOL HOLSTER (MUST BE SERPA DROP HOLSTER).
- GREEN CARTRIDGE OR GEAR BELT (BLACKHAWK, 511, ETC).
- TWO SERVICE RIFLE (M16/M4) MAGAZINE POUCHES.
- SIX SERVICE RIFLE MAGAZINES.
- H-HARNESS OR LOAD BEARING VEST (LBV).
- CAMEL BACK.
- BODY ARMOR (FLAK VEST).
- KEVLAR HELMET WITH AN/PVS-14 NVG MOUNT ATTACHED.
- SLEEPING BAG OR SYSTEM (LINEN WILL NOT BE PROVIDED).
- VALID ID CARD.
- SET ID TAGS.
- TWO SETS OF HEARING PROTECTION OR MUFFS.
- EYE PROTECTION/SUNGLASSES.
- SUNSCREEN.
- COLOR HIGHLIGHTERS, MARKERS, PENS, NOTE TAKING MATERIAL.
- TWO COMBINATION LOCKS.
- PERSONAL HYGIENE ITEMS/TOWEL/SHOWER SHOES.
- LAUNDRY BAG W/PIN (REQUIRED FOR LAUNDRY SERVICE).
- VICKERS COMMON WEAPONS SLING, 2-POINT

4.E.2. OPTIONAL GEAR:

- FIRST AID KIT.
- GREEN/BLACK/DESERT BAG OR PACK (UNIT ISSUED OR PERSONAL).
- BINOCULARS LARGE OR SMALL (UNIT ISSUED OR PERSONAL).
- KNEE/ELBOW PADS.

5. COMMAND AND SIGNAL.

5.A. REPORTING. REPORT TO COURSE DIRECTOR, COMBAT MARKSMANSHIP COACH RESERVE (CMCR) COURSE, 26102 BAILEY AVENUE, CAMP UPSHUR, MCB QUANTICO, VA, 22134, NLT 1800 ON 13 OCT 2018 AND 7 SEPT 2018. PROPER

CIVILIAN ATTIRE IS AUTHORIZED FOR CHECK-IN.

5.B. DELAYS. IN CASE OF UNFORESEEN CIRCUMSTANCES (E.G., FLIGHT DELAYS/CANCELLATIONS, WEATHER, ETC), CONTACT THE SCHOOLHOUSE PRIOR TO 1800 IN ORDER TO NOTIFY OF THE SITUATION. THE SCHOOLHOUSE PHONE NUMBER IS (703) 784-2127. DUE TO THE COMPRESSED TIME FRAME AND INTENSE PERIOD OF INSTRUCTION, MARINES WHO ARRIVE AFTER 1200 ON THE CONVENE DATES (14 OCT AND 8 SEPT) WILL BE RETURNED TO THEIR PARENT COMMAND. STUDENTS MUST PLAN TO ARRIVE BY 1800 ON 7 SEP 2019.

5.C. CANCELLATION. IN THE EVENT A PRIMARY NOMINEE CANNOT ATTEND AND TO AVOID THE LOSS OF SCHOOL SEATS, NOTIFY APPROPRIATE MSC AS SOON AS POSSIBLE SO ALTERNATES CAN BE COORDINATED.

5.D. POINTS OF CONTACT.

5.D.1. COURSE MANAGEMENT: MR. ROBERTS OR SSGT SKILLMAN.

5.D.2. COURSE CONDUCT: GYSGT LEFEBVRE.

5.E. MESSAGE APPROVED FOR RELEASE BY MR. ANTHONY T. DAVIS, DEPUTY BRANCH HEAD, COMMARFORRES G-3/5 TRAINING AND READINESS.//