



**ADVANCED INFANTRY TRAINING BATTALION - COMMAND SCREENING CHECKLIST
SCOUT SNIPER COURSE**



| | | | |
|---|--|---|--|
| EAS: | | DATE: | |
| NAME: (Last/First/MI) | | RANK/GRADE: | EDIPI: |
| | | UNIT: | |
| PROSPECTIVE STUDENTS MUST MEET THE FOLLOWING: | | | |
| COMPANY | MUST HAVE ORDERS TO REPORT AT 0700 ON THE CONVENE DATE TO THE SNCOIC OF SSC IN APPROVED GREEN ON GREEN PT GEAR FOR A PFT. BARRACKS ROOMS WILL BE READY FOR ANY OUT OF AREA STUDENT. GOV BILLITING AND MESSING IS AVAILABLE. | CERTIFY (INT) | |
| | MUST BE A LCPL (E-3) THROUGH GYSGT (E-7) PRIMARY MOS 03XX. INFANTRY SNCO'S 03XX AND OFFICERS MOS 0203 /03XX, 2NDLT THROUGH CAPT ARE WAIVERABLE BASED ON SPACE AVAILABILITY. FOR QUESTIONS CALL SSC SNCOIC AT 760.725.7143 OR DSN 365.7143/4788. | | REMARKS: |
| | MUST BE A VOLUNTEER AND HAVE SUCCESSFULLY COMPLETED PLATOON ASSESSMENT. MUST BE SERVING IN A SCOUT SNIPER BILLET AND HAVE COMPLETED 30 DAYS OF SCOUT SNIPER SPECIFIC UNIT TRAINING. | | COMPLETION DATE OF PLATOON ASSESSMENT: _____ |
| | NO EXISTING FAMILY, LEGAL, HARDSHIPS THAT WILL PREVENT FULL COURSE PARTICIPATION. | | REMARKS: |
| | POSSESSES APPROPRIATE UNIFORMS AND GEAR FOR THE COURSE. (AS PER GEAR LIST) | | |
| | HOW LONG HAS THE MARINE BEEN WITH CURRENT UNIT? | | |
| | IF NOT LOCAL ENSURE DTS AUTHORIZATION IS APPROVED FOR ALL TRAVEL REQUIREMENTS. | | |
| | TD PRO & CON/FITNESS REPORT COMPLETED. | | |
| | 24 MONTHS LEFT OF SERVICE UPON COMPLETION OF SCOUT SNIPER COURSE OR MAKING UNITS NEXT DEPLOYMENT. | | |
| | MUST BE ABLE TO COMPLETE A 500 METER SWIM IN THE MARINE CORPS COMBAT UTILITY UNIFORM WITH MARINE CORPS BOOTS. | | DATE AND TIME OF SCREENING FOR 500 METER SWIM: _____ |
| NO NJP'S / COURT MARTIAL CONVICTIONS IN THE LAST 12 MONTHS. | | COMPANY 1STSGT RANK/NAME: _____ | |
| | | SIGNATURE: _____ | |
| | | DATE: _____ | |
| MEDICAL | COURSE MEDICAL CRITERIA SHEET COMPLETED AND SIGNED BY INDEPENDENT DUTY CORPSMAN OR MEDICAL OFFICER. NO HISTORY OF MENTAL PROBLEMS OR DISORDERS. NO RECURRING INJURIES. NOT CURRENTLY TAKING MEDICATIONS FOR DEPRESSION. HAS NO SCHEDULED MEDICAL/DENTAL APPOINTMENTS. HAS A CURRENT PHA. VISION MUST BE CORRECTABLE TO 20/20. COLOR BLINDNESS IS DISCOURAGED. | SIGNATURE AND STAMP: | |
| | | MEDICAL OFFICER/IDC RANK/NAME: | CERTIFICATION DATE: |
| S2 | MUST POSSES OR BE ELIGIBLE FOR A SECRET CLEARANCE. | S2 SIGNATURE AND STAMP | |
| S3 OR EQUIVALENT | MEETS MALE FIRST CLASS PHYSICAL FITNESS STANDARDS PER MCO 6100.13 AND ALMAR 032/08 (ALMAR 022/16 EFFECTIVE 1 JAN 17). PHYSICALLY CAPABLE OF PARTICIPATION IN A PROGRESSIVE PHYSICAL READINESS PROGRAM AND PASS AN INVENTORY PFT (MUST HAVE A CURRENT SCORE OF 235 OR GREATER AND MUST SCORE A 235 OR GREATER PFT SCORE ON THE COURSE REPORT DATE). | MALE PFT (WITHIN 30 DAYS OF REPORTING): | |
| | | BODY COMPOSITION PROGRAM | |
| | P/U: CRUNCHES: RUN: | HT: in | WT: lbs |
| | SCORE: | WAIST: in | NECK: in |
| S3 OR EQUIVALENT | MEETS MARINE CORPS HEIGHT/WEIGHT STANDARDS IN ACCORDANCE WITH MCO 6110.3, ALMAR 033/08 AND 034/08. | DATE: | |
| | | BODY FAT% | |

| | | | | |
|--|--|-----------------------|----------|--|
| S3 OR EQUIVALENT | COMPLETION OF DIVISION TRAINING CENTER PRE-SNIPER COURSE OR UNIT EQUIVALENT VERIFIED BY BN OPERATIONS OFFICER/OPERATIONS CHIEF CONSISTING OF A MINIMUM OF: A. 10 STALKS. B. 10 OBSERVATION EXERCISES. C. 12 HOURS OF LAND NAVIGATION. (1) ABLE TO LOCATE 6 OUT OF 8 POINTS WITHIN 10 METERS IN A TIME LIMIT OF 8 HOURS (4 DAY AND 4 NIGHT). D. 5 HOURS OF RANGE ESTIMATION. E. MUST HAVE GHILLIE SUIT CONSTRUCTED. | | REMARKS: | |
| | HAS THE MARINE EVER BEEN DROPPED OR DISENROLLED FROM A FORMAL SCHOOL/COURSE FOR ANY REASON? (MUST BE VERIFIED VIA MCTIMS AND PUT IN COMMENTS SECTION) | | | |
| | MUST BRING A COPY PRINTED WITHIN LAST 30 DAYS OF THE MARINES BIR/BTR/ORDERS/SIGNED COMMAND SCREENING CHECKLIST/SIGNED MED CRITERIA SHEET/SIGNED GEAR LIST/GEAR LIST ITEMS. | | | |
| | HOW LONG HAS THE MARINE KNOWN ABOUT COURSE ATTENDANCE? | | | |
| | DOES THE MARINE OWN AND PLAN ON RIDING A MOTORCYCLE DURING THE COURSE? | | | |
| | GT SCORE OF 100 OR GREATER Score: _____ | | | |
| | RIFLE QUALIFICATION- CURRENT TABLE 1A EXPERT RIFLE QUALIFICATION SCORE OF (220 OR HIGHER) AND CUMULATIVE EXPERT QUALIFICATION (305) WITHIN LAST FISCAL YEAR AT THE RIFLE RANGE. (ISMT SCORE WILL NOT COUNT AS QUALIFIED). STUDENT MUST PROVIDE BASIC TRAINING RECORD OR CERTIFIED NAVMC SCORES UPON CHECK-IN. IN THE EVENT THE MARINE RECEIVED A WAIVER DUE TO OPTEMPO, THE WAIVER CANNOT BE OLDER THAN ONE YEAR. | TABLE 1A SCORE: _____ | | |
| | BN OPERATION CHIEF RANK/NAME: | SIGNATURE: | DATE: | |
| PRE-SCOUT SNIPER: THE MARINE HAS ATTENDED DIVISION PRE- SCOUT SNIPER COURSE WITHIN 6 MONTHS AND WAS RECOMMENDED BY THE PRE-SCOUT SNIPER STAFF TO ATTEND SCOUT SNIPER COURSE AT SOI. *NOTE: IF THE MARINE HAS NOT ATTENDED DIVISION PRE-SCOUT SNIPER COURSE, DID NOT ATTEND WITHIN 6 MONTHS, AND/OR ATTENDED BUT WAS NOT RECOMMENDED TO ATTEND SCOUT SNIPER COURSE AT SOI, THE MARINE HAS A SIGNIFICANTLY LOWER CHANCE OF SUCCESS. | BN OPERATION CHIEF RANK/NAME: | SIGNATURE: | DATE: | |

FAMILIAR WITH THE FOLLOWING SUBJECTS:

| | | | | |
|------------|-------------------------|----------------|--|----------------|
| MCIZ0335DZ | INFANTRY PATROLLING | YES ___ NO ___ | JTACPC0000 JTAC PRIMER | YES ___ NO ___ |
| MCIZ0336ZZ | SCOUTING AND PATROLLING | YES ___ NO ___ | SCR001 BASIC COMMUNICATIONS OFFICER SINGLE CHANNEL RADIO | YES ___ NO ___ |
| M00CO_0799 | COMBAT ORDERS | YES ___ NO ___ | M00CR_0799 COMBAT REPORTS | YES ___ NO ___ |

I HAVE PERSONALLY SCREENED THIS MARINE AND CERTIFY THAT THE MARINE MEETS ALL REQUIREMENTS FOR ENROLLMENT AS A STUDENT AT THE **SCOUT SNIPER COURSE** AS OUTLINED ABOVE.

| | | | |
|---|------------------|-----------------|-------------|
| PRINT NAME: _____ (Chief Scout/Platoon Sergeant) | SIGNATURE: _____ | CONTACT # _____ | DATE: _____ |
| PRINT NAME: _____ (Company First Sergeant) | SIGNATURE: _____ | CONTACT # _____ | DATE: _____ |
| PRINT NAME: _____ (Company Commander) | SIGNATURE: _____ | CONTACT # _____ | DATE: _____ |
| PRINT NAME: _____ (Battalion Sergeant Major) | SIGNATURE: _____ | CONTACT # _____ | DATE: _____ |
| PRINT NAME: _____ (Battalion Commander) | SIGNATURE: _____ | CONTACT # _____ | DATE: _____ |

All students traveling more than 50 miles report to AITB Building 52651 no later than 2000 on the report date, the day prior to the convene date. All students traveling less than 50 miles report to AITB Building 52651 no later than 0700 on the convene date. All students are required to possess their original orders, medical screening checklist and completed Command Screening Checklist. Letter of Intent as applies. Uniform for check-in is green on green USMC PT uniform, students will bring MARPAT green utility uniform with them.